

Care, Capacity, Capability.

public sc

116/1, Sai Kripa Colony, Opp. Hotel Radisson, MR - 10 (to bypass) Indore (M.P.) - 452010, Ph. 0731 - 4218844, Mob. - 9826828161

Transfer Certificate

Figures

Words

Admission No: 1123

Serial No: 404

Name of Pupil 1.

2. Monther's Name

Father's / Guardian's Name

Date of Birth (in Christian Era)

According to Admission Register

Nationality 5.

Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC

Date of first Admission in the School with Class 7.

8. Class in which the pupil last studied

School/Board Annual examination last taken

10. Whether failed, if so, once/twice in the same class

11. Subject Studied

19. General Conduct

12. Whether qualified or promotion to the higher class if so, to which class in Figures & words

13. Month upto which the pupil has paid school dues

14. Any fee concession availed of if so

15. Total No. of working days

16. Total No . of working days present/td>

17. Whether NCC Cadet/Boy Scout/Girl Guide(detail may be given)

18. Game played or extra-curricular activities in which the

pupil usually took part(mention achivement level therein)

20. Date of Application for Certificate

22. Reason for leaving the school

21. Date of Issue of Certificate

MRS PRATIBHA JAIN

SIDDHARTH JAIN

MR ATUL KUMAR JAIN

16-Apr-2001

SIXTEENTH OF APRIL TWO THOUSAND ONE

ENGLISH, MATHEMATICS, PHYSICS, CHEMISTRY, PHYSICAL

INDIAN

NO

26-Mar-2016- Class XI

: XII

XII - PASS CBSE

NO

EDUCATION

YES

Mar 2018

: NO

250

220

: N.A.

VOLLEYBALL, FOOTBALL & YOGA

: GOOD

: 26-May-2018

: 26-May-2018

COMPLETION OF SCHOOL TENURE

Signature of Class Teacher

(Full Name & Designation)

